

Dane County

Legislation Details

| File #: | 2018 RES- 552 | Version: 1 | Name: | | |
|----------------|---|------------|---------------|--------------|--|
| Туре: | Resolution | | Status: | Passed | |
| File created: | 2/21/2019 | | In control: | County Board | |
| On agenda: | | | Final action: | 3/25/2019 | |
| Title: | AWARD OF CONTRACT FOR OFFTAKE OF RENEWABLE NATURAL GAS (RNG) FROM LANDFILL BIOGAS FOR TRANSPORTATION FUEL | | | | |
| Sponsors: | PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |

Attachments: 1. 2018 RES-552, 2. 2018 RES-552 FISCAL NOTE, 3. 2018 RES-552 CONTRACT #13620

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 3/25/2019 | 1 | County Executive | signed | |
| 3/21/2019 | 1 | County Board | adopted | Pass |
| 3/11/2019 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 2/26/2019 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 2/22/2019 | 1 | County Board | referred | |
| 2/22/2019 | 1 | County Board | referred | |