

## **Dane County**

## Legislation Details (With Text)

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Title: NUTRITION/WELLNESS COMMITTEE RECOMMENDATION 030419 -- DESCRIPTION

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Nut-Well Committee Recommendation 030419 Committee Description

Date	Ver.	Action By	Action	Result
3/4/2019	1	Area Agency on Aging Board	approved	Pass

NUTRITION/WELLNESS COMMITTEE RECOMMENDATION 030419 -- DESCRIPTION