



# Dane County

## Legislation Details

---

**File #:** 2018 ACT-358      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 2/25/2019      **In control:** Area Agency on Aging Board

**On agenda:** 3/4/2019      **Final action:** 3/4/2019

**Title:** NUTRITION/WELLNESS COMMITTEE RECOMMENDATION 030419 -- FORMULA

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nut-Well Committee Recommendation 030419 Formula

Date	Ver.	Action By	Action	Result
3/4/2019	1	Area Agency on Aging Board	approved	Pass