



# Dane County

## Legislation Details

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**On agenda:**      **Final action:** 3/21/2019

**Title:** MINUTES OF THE MARCH 7, 2019 EXECUTIVE COMMITTEE MEETING

**Sponsors:**

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**Attachments:** 1. 2018 MIN-518

| Date      | Ver. | Action By           | Action   | Result |
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| 3/21/2019 | 1    | Executive Committee | approved | Pass   |