



# Dane County

## Legislation Details

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**File #:** 2018 RES-625      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/20/2019      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 4/15/2019

**Title:** AWARD OF AGREEMENT FOR THIRD & FOURTH FLOOR OFFICES REMODEL AT THE CITY COUNTY BUILDING

**Sponsors:** PAUL NELSON, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-625, 2. 2018 RES-625 FISCAL NOTE, 3. 2018 RES-625 CONTRACT #13646

Date	Ver.	Action By	Action	Result
4/15/2019	1	County Executive	signed	
4/11/2019	1	County Board	adopted	Pass
4/1/2019	1	Personnel & Finance Committee	recommended for approval	Pass
3/26/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
3/22/2019	1	County Board	referred	
3/22/2019	1	County Board	referred	