



# Dane County

## Legislation Details

---

**File #:** 2018 MIN-549      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 4/2/2019      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 4/10/2019      **Final action:** 4/10/2019

**Title:** MINUTES FROM FEBRUARY 15, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_0215\_Nutrition-Wellness Mtg Minutes

Date	Ver.	Action By	Action	Result
4/10/2019	1	Area Agency on Aging - Nutrition / Wellness Committee	approved	Pass