



Dane County

Legislation Details

File #: 2018 RPT-598 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 4/3/2019 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 4/10/2019 **Final action:** 5/1/2021

Title: TOTAL MEAL COSTS BY FOCAL POINT 2018

Sponsors:

Indexes:

Code sections:

Attachments: 1. Total Meal Costs by Focal Point 2018

Date	Ver.	Action By	Action	Result
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