



# Dane County

## Legislation Details

---

**File #:** 2018 MIN-560      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Approved

**File created:** 4/4/2019      **In control:** Food Council

**On agenda:**      **Final action:**

**Title:** FOOD COUNCIL MINUTES 27.MAR.2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 MIN-560

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------