



Dane County

Legislation Details (With Text)

File #: 2018 MIN-567 **Version:** 1 **Name:**

Type: Minutes **Status:** Filed

File created: 4/10/2019 **In control:** Environmental Council

On agenda: 4/29/2019 **Final action:** 8/31/2020

Title: ENVIRONMENTAL COUNCIL MINUTES APRIL 9 2019

Sponsors:

Indexes:

Code sections:

Attachments: 1. Minutes April 9 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ENVIRONMENTAL COUNCIL MINUTES APRIL 9 2019