| CUT Y OF DE T  | Dane County  |               |                     |
|----------------|--|---------------|---------------------|
| ALISCON ST     | Legislation Details  |               |                     |
| File #:        | 2019 ACT- Version: 1<br>013  | Name:         |                     |
| Туре:          | Action Item  | Status:       | Filed               |
| File created:  | 4/29/2019  | In control:   | Executive Committee |
| On agenda:     |  | Final action: | 12/15/2023          |
| Title:         | SCOPE STATEMENT: 2019-20 PROGRAM EVALUATION TOPIC PROPOSAL                 |               |                     |
| Sponsors:      | Executive Committee  |               |                     |
| Indexes:       |  |               |                     |
| Code sections: |  |               |                     |
| Attachments:   | 1. SCOPE STATEMENT_DANE CO WELLS_2019-20 PROGRAM EVALUATION TOPIC PROPOSAL |               |                     |
| Date           | Ver. Action By   | Act           | ion Result          |