



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 MIN-016      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 5/1/2019      **In control:** Commission on Economic & Workforce Development

**On agenda:** 5/8/2019      **Final action:** 11/10/2021

**Title:** MINUTES OF THE APRIL 10, 2019 COMMISSION ON ECONOMIC & WORKFORCE DEVELOPMENT MEETING.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EWD\_Minutes\_04.10.19

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

MINUTES OF THE APRIL 10, 2019 COMMISSION ON ECONOMIC & WORKFORCE DEVELOPMENT MEETING.