



Dane County

Legislation Details

File #: 2019 RES-013 **Version:** 1 **Name:**

Type: Resolution Requiring 2/3rds Vote **Status:** Passed

File created: 4/24/2019 **In control:** County Board

On agenda: **Final action:** 6/11/2019

Title: AMENDMENT TO THE AGREEMENT FOR THE RESURFACING/RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH PD AND OTHER LOCAL PROJECTS IN THE CITY OF FITCHBURG

Sponsors: PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

Indexes:

Code sections:

Attachments: 1. 2019 RES-013, 2. 2019 RES-013 Fiscal Note, 3. 2019 RES-013 CONTRACT #11969A

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 6/11/2019 | 1 | County Executive | signed | |
| 6/6/2019 | 1 | County Board | adopted | Pass |
| 5/28/2019 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 5/7/2019 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 5/3/2019 | 1 | County Board | referred | |
| 5/3/2019 | 1 | County Board | referred | |