



# Dane County

## Legislation Details (With Text)

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**File #:** 2019 RES-025      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/1/2019      **In control:** County Board

**On agenda:**      **Final action:** 6/11/2019

**Title:** CHANGE ORDER #3 TO CONTRACT FOR ALBION SALT STORAGE BUILDING

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-025, 2. 2019 RES-025 FISCAL NOTE, 3. 2019 RES-025 Change Order #3

Date	Ver.	Action By	Action	Result
6/11/2019	1	County Executive	signed	
6/6/2019	1	County Board	adopted	Pass
5/28/2019	1	Personnel & Finance Committee	recommended for approval	Pass
5/7/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
5/3/2019	1	County Board	referred	
5/3/2019	1	County Board	referred	

CHANGE ORDER #3 TO CONTRACT FOR ALBION SALT STORAGE BUILDING