



# Dane County

## Legislation Details

---

**File #:** 2019 RPT-050      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 5/14/2019      **In control:** UW Extension Committee

**On agenda:**      **Final action:** 6/3/2020

**Title:** GUIDELINES FOR HOSTING HEALTHY AND SUSTAINABLE MEETINGS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RPT-050

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------