



Dane County

Legislation Details

File #: 2019 RES-034 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 5/14/2019 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 6/11/2019

Title: AWARD OF AGREEMENT FOR JUVENILE DETENTION CENTER ADDITION-ARCHITECTURAL/ENGINEERING DESIGN SERVICES AT THE CITY COUNTY BUILDING.

Sponsors: PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER, DOROTHY KRAUSE

Indexes:

Code sections:

Attachments: 1. 2019 RES-034, 2. 2019 RES-034 FISCAL NOTE, 3. 2019 RES-034 CONTRACT #13708

Date	Ver.	Action By	Action	Result
6/11/2019	1	County Executive	signed	
6/6/2019	1	County Board	adopted	Pass
5/28/2019	1	Personnel & Finance Committee	recommended for approval	Pass
5/21/2019	1	Public Protection & Judiciary Committee	recommended for approval	Pass
5/21/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
5/17/2019	1	County Board	referred	
5/17/2019	1	County Board	referred	
5/17/2019	1	County Board	referred	