



# Dane County

## Legislation Details

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**File #:** 2019 RES-039      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/14/2019      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 6/11/2019

**Title:** CONTRACT CHANGE ORDER #1 TO CONTRACT FOR J.H. FINDORFF & SON, INC. FOR PRINTING AND SERVICES REMODEL

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-039, 2. 2019 RES-039 FISCAL NOTE, 3. 2019 RES-039 CHANGE ORDER #1

Date	Ver.	Action By	Action	Result
6/11/2019	1	County Executive	signed	
6/6/2019	1	County Board	adopted	Pass
5/28/2019	1	Personnel & Finance Committee	recommended for approval	Pass
5/21/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
5/17/2019	1	County Board	referred	
5/17/2019	1	County Board	referred	