



# Dane County

## Legislation Details (With Text)

**File #:** 2019 RES-046      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/16/2019      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 6/21/2019

**Title:** AWARD OF AGREEMENT FOR PHOTOVOLTAIC INSTALLATION DESIGN AT LUSSIER HERITAGE CENTER & LAKE FARM COUNTY PARK

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-046, 2. 2019 RES-046 FISCAL NOTE, 3. 2019 RES-046 CONTRACT #13720

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 6/21/2019 | 1    | County Executive                        | signed                   |        |
| 6/20/2019 | 1    | County Board                            | adopted                  | Pass   |
| 6/10/2019 | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 5/21/2019 | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 5/17/2019 | 1    | County Board                            | referred                 |        |
| 5/17/2019 | 1    | County Board                            | referred                 |        |

AWARD OF AGREEMENT FOR PHOTOVOLTAIC INSTALLATION DESIGN AT LUSSIER HERITAGE CENTER & LAKE FARM COUNTY PARK