

## **Dane County**

## **Legislation Details**

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01

Communication

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Environment, Agriculture & Natural Resources Committee

On agenda: 5/23/2019 Final action: 12/27/2023

Title: PHEASANT BRANCH PURCHASE DISCUSSION

Sponsors:

Indexes:

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**Code sections:** 

Attachments: 1. 2019 COM-001\_CLA Comment on Pheasant Branch Purchase.pdf, 2. 2019 COM-

001\_Acker\_Comparables.pdf

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