



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 PRES-014      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 5/29/2019      **In control:** City-County Homeless Issues Committee

**On agenda:**      **Final action:** 5/6/2019

**Title:** Shelter Providers Committee Meeting Minutes 040319

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Shelter Providers Committee Meeting Minutes 040319

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Shelter Providers Committee Meeting Minutes 040319