



# Dane County

## Legislation Details

---

**File #:** 2019 RPT-082      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 5/31/2019      **In control:** Library Board

**On agenda:** 6/6/2019      **Final action:** 6/6/2019

**Title:** JUNE 2019 DIRECTOR'S REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 0606 DR

Date	Ver.	Action By	Action	Result
6/6/2019	1	Library Board	placed on file	