

Dane County

Legislation Details (With Text)

File #: 2019 PRES- Version: 1 Name:

018

Type: Presentation Status: Filed

File created: 6/6/2019 In control: Area Agency on Aging - Access Committee

On agenda: 6/3/2019 **Final action:** 9/29/2021

Title: EBS PROGRAM BROUCHURE

Sponsors:

Indexes:

Code sections:

Attachments: 1. EBS Brochure 120718

Date Ver. Action By Action Result

EBS PROGRAM BROUCHURE