



Dane County

Legislation Details

File #: 2019 PRES-019 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 6/6/2019 **In control:** Area Agency on Aging - Access Committee

On agenda: 6/3/2019 **Final action:** 9/29/2021

Title: EBS PROGRAM DESCRIPTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. EBS Program FINAL 110218

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------