

## **Dane County**

## Legislation Details (With Text)

File #: 2019 MIN-

075

Version: 1 Name:

> Status: Passed

Type: Minutes File created: 6/6/2019 In control: Area Agency on Aging - Nutrition / Wellness

Committee

6/14/2019 On agenda: 6/14/2019 Final action:

Title: MINUTES FROM APRIL 10, 2019

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2019\_0410\_Nutrition-Wellness Mtg Minutes

Date Ver. **Action By** Action Result 6/14/2019 1 Area Agency on Aging - Nutrition / approved **Pass** Wellness Committee

MINUTES FROM APRIL 10, 2019