



# Dane County

## Legislation Details

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**File #:** 2019 ACT-062      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Filed

**File created:** 6/6/2019      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 6/14/2019      **Final action:** 5/1/2021

**Title:** 2018 MEAL COSTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Meal Costs

Date	Ver.	Action By	Action	Result
6/14/2019	1	Area Agency on Aging - Nutrition / Wellness Committee	not acted on	