



# Dane County

## Legislation Details (With Text)

**File #:** 2019 RES-057      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/20/2019      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 7/16/2019

**Title:** CONTRACT CHANGE ORDER #9 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION

**Sponsors:** MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-057, 2. Sub 1 TO 2019 RES-057, 3. 2019 RES-057 FISCAL NOTE, 4. 2019 RES-057 CHANGE ORDER #9

Date	Ver.	Action By	Action	Result
7/16/2019	1	County Executive	signed	
7/11/2019	1	County Board	Adopted Sub. 1	Pass
7/1/2019	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
6/11/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
6/7/2019	1	County Board	referred	
6/7/2019	1	County Board	referred	

CONTRACT CHANGE ORDER #9 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION