



# Dane County

## Legislation Details

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**File #:** 2019 RES-072      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/3/2019      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 7/16/2019

**Title:** AWARD OF AGREEMENT FOR EXHIBITION HALL AND CAMPUS REDEVELOPMENT AT THE ALLIANT ENERGY CENTER

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-072, 2. 2019 RES-072 FISCAL NOTE, 3. 2019 RES-072 CONTRACT #13745

Date	Ver.	Action By	Action	Result
7/16/2019	1	County Executive	signed	
7/11/2019	1	County Board	adopted	Pass
7/1/2019	1	Personnel & Finance Committee	recommended for approval	Pass
6/11/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
6/7/2019	1	County Board	referred	
6/7/2019	1	County Board	referred	