



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 RPT-114      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 6/17/2019      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 6/13/2019

**Title:** HHN 2019 Agenda Topics

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HHN 2019 Agenda Topics

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

HHN 2019 Agenda Topics