



Dane County

Legislation Details

File #: 2019 PRES-034 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 7/3/2019 **In control:** City-County Homeless Issues Committee

On agenda: **Final action:** 6/3/2019

Title: 2019_0701 Project Recovery Brochure

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019_0701 Project Recovery Brochure

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------