



Dane County

Legislation Details (With Text)

File #: 2019 PRES-038 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 7/11/2019 **In control:** Health & Human Needs Committee

On agenda: **Final action:** 7/18/2019

Title: 2019_0718 CPS Presentation Handouts_Ahnen

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019_0718 CPS Dashboard - 2019.06

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2019_0718 CPS Presentation Handouts_Ahnen