



Dane County

Legislation Details

File #: 2019 RES-152 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 7/9/2019 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 10/7/2019

Title: AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE IV)

Sponsors: DAVE RIPP, ANN DeGARMO, MELISSA RATCLIFF

Indexes:

Code sections:

Attachments: 1. 2019 RES-152, 2. 2019 RES-152 FISCAL NOTE, 3. SUB 1 TO 2019 RES-152, 4. 2019 RES-152 CONTRACT #13802, 5. 2019 RES-152 CONTRACT #13802 EXHIBITS, 6. 2019 RES 152 SIGNED COPY

Date	Ver.	Action By	Action	Result
10/7/2019	1	County Executive	signed	
10/3/2019	1	County Board	adopted	Pass
9/23/2019	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
7/16/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
7/12/2019	1	County Board	referred	
7/12/2019	1	County Board	referred	