|                | Ver. Action By                                 | Acti          | on Resu                                 |   |
|----------------|--|---------------|---|---|
| Attachments:   | 1. 2019 Focal Point CM Service Reports QTR 2   |               |   |   |
| Code sections: |  |               |   |   |
| Indexes:       |  |               |   |   |
| Sponsors:      |  |               |   |   |
| Title:         | 2019 FOCAL POINT CM SERVICE REPORTS QTR 2      |               |   |   |
| On agenda:     | 8/5/2019                                       | Final action: | 9/29/2021                               |   |
| File created:  | 7/25/2019                                      | In control:   | Area Agency on Aging - Access Committee | • |
| Туре:          | Report   | Status:       | Filed                                   |   |
| File #:        | 2019 RPT- Version: 1<br>162                    | Name:         |   |   |
|                | Dane County<br>Legislation Details (With Text) |               |   |   |

## 2019 FOCAL POINT CM SERVICE REPORTS QTR 2