



# Dane County

## Legislation Details

---

**File #:** 2019 PRES-045      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 8/6/2019      **In control:** City-County Homeless Issues Committee

**On agenda:**      **Final action:** 8/5/2019

**Title:** 2019\_0805 Eviction Report Memo

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_0805 Eviction Report Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------