

## **Dane County**

## Legislation Details (With Text)

File #: 2019 RES- Version: 1 Name:

194

Type: Resolution Status: Passed

File created: 8/13/2019 In control: Public Works & Transportation Committee

On agenda: Final action: 9/9/2019

Title: CONTRACT CHANGE ORDER #2 TO CONTRACT FOR KENNETH F. SULLIVAN CO., INC. FOR

ALBION SALT STORAGE BUILDING

**Sponsors:** DAVE RIPP, MELISSA RATCLIFF

Indexes:

Code sections:

Attachments: 1. 2019 RES-194, 2. 2019 RES-194 FISCAL NOTE, 3. 2019 RES-194 CHANGE ORDER #2, 4. 2019

**RES 194 SIGNED COPY** 

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 9/9/2019  | 1    | County Executive                        | signed                   |        |
| 9/5/2019  | 1    | County Board                            | adopted                  | Pass   |
| 8/26/2019 | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 8/20/2019 | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 8/16/2019 | 1    | County Board                            | referred                 |        |
| 8/16/2019 | 1    | County Board                            | referred                 |        |

CONTRACT CHANGE ORDER #2 TO CONTRACT FOR KENNETH F. SULLIVAN CO., INC. FOR ALBION SALT STORAGE BUILDING