



# Dane County

## Legislation Details

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**On agenda:** 9/5/2019      **Final action:** 9/5/2019

**Title:** PRESENTATION ON BOOKMOBILE SURVEY

**Sponsors:**

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**Attachments:** 1. 2019 Bookmobile Survey

Date	Ver.	Action By	Action	Result
9/5/2019	1	Library Board	placed on file	