



Dane County

Legislation Details (With Text)

File #: 2019 MIN-203 **Version:** 2 **Name:**

Type: Minutes **Status:** Agenda Ready

File created: 9/6/2019 **In control:** Emergency Medical Services - Medical Advisory Subcommittee

On agenda: **Final action:**

Title: MAS MINUTES JULY 2019

Sponsors:

Indexes:

Code sections:

Attachments: 1. July Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

MAS MINUTES JULY 2019