



# Dane County

## Legislation Details

---

**File #:** 2019 MIN-204      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 9/6/2019      **In control:** Emergency Medical Services - Operating Practices Subcommittee

**On agenda:**      **Final action:** 10/10/2019

**Title:** OPS MINUTES JUNE 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. June minutes

| Date       | Ver. | Action By   | Action               | Result |
|------------|------|---|----------------------|--------|
| 10/10/2019 | 1    | Emergency Medical Services - Operating Practices Subcommittee | approved the minutes |        |