



Dane County

Legislation Details (With Text)

File #: 2019 RES-236 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 9/5/2019 **In control:** County Board

On agenda: **Final action:** 10/21/2019

Title: AUTHORIZING LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURAL & CONSERVATION CENTER

Sponsors: MICHELE RITT, YOGESH CHAWLA, PATRICK DOWNING, NIKOLE JONES, JEREMY LEVIN, MATT VELDRAN

Indexes:

Code sections:

Attachments: 1. 2019 RES-236, 2. 2019 RES-236 Fiscal Note, 3. 2019 RES-236 CONTRACT #6602F, 4. 2019 RES-236 CONTRACT #13808, 5. 2019 RES-236 CONTRACT #13808A, 6. 2019 RES-236 SIGNED COPY

Date	Ver.	Action By	Action	Result
10/21/2019	1	County Executive	signed	
10/17/2019	1	County Board	adopted	Pass
10/7/2019	1	Personnel & Finance Committee	recommended for approval	Pass
9/26/2019	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
9/10/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
9/6/2019	1	County Board	referred	
9/6/2019	1	County Board	referred	
9/6/2019	1	County Board	referred	

AUTHORIZING LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURAL & CONSERVATION CENTER