



# Dane County

## Legislation Details

---

**File #:** 2019 RPT-246      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 9/9/2019      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 9/16/2019      **Final action:** 11/5/2021

**Title:** 2019 SATISFACTION SURVEY: CONGREGATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Satisfaction Survey 2019 Congregate

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------