



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 PRES-062      **Version:** 2      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 9/11/2019      **In control:** UW Extension Committee

**On agenda:**      **Final action:** 6/3/2020

**Title:** PRESENTATION EXT COMMITTEE PP 9-10-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 PRES-062

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

PRESENTATION EXT COMMITTEE PP 9-10-19