



# Dane County

## Legislation Details (With Text)

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**File #:** 2019 FTR-25    **Version:** 1    **Name:**

**Type:** Fund Transfer    **Status:** Passed

**File created:** 10/16/2019    **In control:** Personnel & Finance Committee

**On agenda:** 10/24/2019    **Final action:** 10/28/2019

**Title:** FUND TRANSFER TO ANDERSON FARM DOG PARK

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 FTR-25\_ AFP Dog Pk

| Date       | Ver. | Action By  | Action   | Result |
|------------|------|--|----------|--------|
| 10/28/2019 | 1    | Personnel & Finance Committee                          | approved | Pass   |
| 10/24/2019 | 1    | Environment, Agriculture & Natural Resources Committee | approved | Pass   |
| 10/16/2019 | 1    | Personnel & Finance Committee                          | referred |        |
| 10/16/2019 | 1    | Personnel & Finance Committee                          | referred |        |

FUND TRANSFER TO ANDERSON FARM DOG PARK