



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 ACT-203      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 10/17/2019      **In control:** Land Conservation Committee

**On agenda:**      **Final action:** 10/24/2019

**Title:** DEER DONATION PROGRAM 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 ACT-203\_Deer Donation 2020.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Land Conservation Committee	approved	Pass

DEER DONATION PROGRAM 2020