



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 MIN-291      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 10/25/2019      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 11/14/2019

**Title:** 2019\_1024 Health & Human Needs Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_1024 HHN Minutes

Date	Ver.	Action By	Action	Result
11/14/2019	1	Health & Human Needs Committee	approved	Pass

2019\_1024 Health & Human Needs Minutes