

## **Dane County**

## Legislation Details (With Text)

File #: 2019 PRES-

Name:

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10/28/2019

In control:

City-County Homeless Issues Committee

On agenda:

Final action:

10/10/2019

Title:

2019\_1010 CCHIC Listening Session Testimony & Handouts

Sponsors:

Indexes:

**Code sections:** 

Attachments:

1. 2019\_1010 CCHIC Listening Session Testimony, 2. 2019\_1010 Salvation Army Hand Out, 3.

2019\_1010 Salvation Army Hand Out 2, 4. 2019\_1010 JKoester Hand Out, 5. 2019\_1010 JKoester

Hand Out 2

Date Ver. **Action By** Action Result

2019\_1010 CCHIC Listening Session Testimony & Handouts