



# Dane County

## Legislation Details

<b>File #:</b>	2019 PRES-086	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Filed	
<b>File created:</b>	10/28/2019	<b>In control:</b>		City-County Homeless Issues Committee	
<b>On agenda:</b>		<b>Final action:</b>		10/10/2019	
<b>Title:</b>	2019_1010 CCHIC Listening Session Testimony & Handouts				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 2019_1010 CCHIC Listening Session Testimony, 2. 2019_1010 Salvation Army Hand Out, 3. 2019_1010 Salvation Army Hand Out 2, 4. 2019_1010 JKoester Hand Out, 5. 2019_1010 JKoester Hand Out 2				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------