



# Dane County

## Legislation Details

---

**File #:** 2019 MIN-294      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 10/28/2019      **In control:** City-County Homeless Issues Committee

**On agenda:**      **Final action:** 11/4/2019

**Title:** 2019\_1010 CCHIC Minutes & Registration Slips

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_1010 CCHIC Minutes, 2. 2019\_1010 CCHIC Registration Slips

Date	Ver.	Action By	Action	Result
11/4/2019	1	City-County Homeless Issues Committee	approved	Pass