



# Dane County

## Legislation Details (With Text)

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**File #:** 2019 MIN-295      **Version:** 1      **Name:**

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**File created:** 10/29/2019      **In control:** Library Board

**On agenda:** 11/7/2019      **Final action:** 11/7/2019

**Title:** OCTOBER 3, 2019 MEETING MINUTES

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2019 1003 MINUTES

Date	Ver.	Action By	Action	Result
11/7/2019	1	Library Board	approved the minutes	Pass

OCTOBER 3, 2019 MEETING MINUTES