

## **Dane County**

## Legislation Details (With Text)

File #: 2019 MIN-

313

Name:

Type: Minutes

Status: Agenda Ready

**File created:** 11/4/2019

In control:

Emergency Medical Services - Medical Advisory

Subcommittee

On agenda:

Final action:

Title:

MAS MINUTES SEPTEMBER 2019

Version: 1

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. September Minutes

Date Ver. Action By Action Result

MAS MINUTES SEPTEMBER 2019