



Dane County

Legislation Details (With Text)

File #: 2019 PRES-102 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 11/20/2019 **In control:** UW Extension Committee

On agenda: **Final action:** 11/20/2019

Title: FOODWISE PRESENTATION

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 PRES-102

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

FOODWISE PRESENTATION