



# Dane County

## Legislation Details

---

**File #:** 2019 RPT-452      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 12/6/2019      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:** 12/5/2019      **Final action:** 12/5/2019

**Title:** YAHARA CLEAN COMPACT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RPT-452

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------