



# Dane County

## Legislation Details (With Text)

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**File #:** 2019 FTR-35   **Version:** 1   **Name:**  
**Type:** Fund Transfer   **Status:** Passed  
**File created:** 12/13/2019   **In control:** Public Works & Transportation Committee  
**On agenda:**   **Final action:** 1/13/2020  
**Title:** FUND TRANSFER -CAPITAL PROJECT CTH S  
**Sponsors:** DAVE RIPP  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 FTR-35

Date	Ver.	Action By	Action	Result
1/13/2020	1	Personnel & Finance Committee	approved	Pass
1/2/2020	1	Public Works & Transportation Committee	recommended for approval	Pass
12/16/2019	1	Personnel & Finance Committee	referred	
12/16/2019	1	Personnel & Finance Committee	referred	

FUND TRANSFER -CAPITAL PROJECT CTH S